



64.082

UNLESS DRAWN OTHERWISE, ALL PROPERTIES ARE WITHIN THE FOLLOWING DISTRICTS :

| | | | |
|--------|--------|--------------|-------|
| SCHOOL | 407402 | WATER | _____ |
| FIRE | _____ | SEWER | _____ |
| LIGHT | _____ | AGRICULTURAL | _____ |

THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY
NOT TO BE USED FOR CONVEYANCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|-------------------------------|-------|-------------------------------|-------|-----------------|-------|-------|-------|---------------|-------|------------------|-------|------------------|-------|-----------------------|-------|----------------------|-------|----------------------|-------|---|-----------|---|------------|----|---------------------|------|----------------|------|------------------|------|-----------|-------|-----------------|-----------|--|---|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----------|--|------|----|--|---|-------------|---------|---------------|--------|----------------------------------|--|--|-------------|--------|--------------|--|
| <p>NOTICE OF DISCLAIMER</p> <p>This map represents a compilation of graphical and textual information from deeds and surveys, a planimetric base map, and digital conversions of hand drawn mylar maps. Errors and omissions can occur from each of these sources; each source represents a large number of records and originators of information. As a practical matter, the County does not warrant the accuracy or completeness of the information portrayed. The end user of these maps agrees to accept the data "as is" with the full knowledge that errors and omissions may exist, and to hold harmless the County for any damages that may result from an inappropriate use of these maps.</p> | <p>DRAWING LEGEND</p> <table border="0" style="width: 100%;"> <tr> <td>International Boundary</td> <td>=====</td> <td>Denotes Common Owner Railroad</td> <td>+++++</td> </tr> <tr> <td>County Boundary</td> <td>-----</td> <td>Water</td> <td>~~~~~</td> </tr> <tr> <td>Town Boundary</td> <td>-----</td> <td>Block Limit Line</td> <td>-----</td> </tr> <tr> <td>Village Boundary</td> <td>-----</td> <td>Special District Line</td> <td>-----</td> </tr> <tr> <td>Property or R/W Line</td> <td>-----</td> <td>Subdivision Lot Line</td> <td>-----</td> </tr> </table> | International Boundary | ===== | Denotes Common Owner Railroad | +++++ | County Boundary | ----- | Water | ~~~~~ | Town Boundary | ----- | Block Limit Line | ----- | Village Boundary | ----- | Special District Line | ----- | Property or R/W Line | ----- | Subdivision Lot Line | ----- | <table border="0"> <tr> <td>Block No.</td> <td>①</td> </tr> <tr> <td>Parcel No.</td> <td>27</td> </tr> <tr> <td>Subdivision Lot No.</td> <td>(10)</td> </tr> <tr> <td>Deed Dimension</td> <td>112'</td> </tr> <tr> <td>Scaled Dimension</td> <td>27'±</td> </tr> <tr> <td>Deed Area</td> <td>(27±)</td> </tr> <tr> <td>Calculated Area</td> <td>148.2A(c)</td> </tr> </table> | Block No. | ① | Parcel No. | 27 | Subdivision Lot No. | (10) | Deed Dimension | 112' | Scaled Dimension | 27'± | Deed Area | (27±) | Calculated Area | 148.2A(c) | <p>ST. LAWRENCE COUNTY NEW YORK REAL PROPERTY COUNTY OFFICE BUILDING CANTON, NEW YORK 13617 (315) 379-2272 OFFICE (315) 229-3222 FAX</p> | <p>GRAPHIC SCALE</p> <p>(IN FEET) 1 inch = 100 ft.</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td colspan="2" style="text-align: center;">REVISIONS</td><td>DATE</td><td>BY</td></tr> </table> | 7 | | | | 6 | | | | 5 | | | | 4 | | | | 3 | | | | 2 | | | | 1 | | | | REVISIONS | | DATE | BY | <p style="text-align: center;">KEY MAP</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>VILLAGE OF:</td> <td>POTSDAM</td> </tr> <tr> <td>DISTRICT NO.:</td> <td>407403</td> </tr> <tr> <td colspan="2">Date of Conversion: 01/04/07 FJL</td> </tr> </table> | VILLAGE OF: | POTSDAM | DISTRICT NO.: | 407403 | Date of Conversion: 01/04/07 FJL | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>SECTION NO.</td> <td>64.074</td> </tr> <tr> <td>PROPERTY MAP</td> <td></td> </tr> </table> | SECTION NO. | 64.074 | PROPERTY MAP | |
| International Boundary | ===== | Denotes Common Owner Railroad | +++++ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County Boundary | ----- | Water | ~~~~~ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town Boundary | ----- | Block Limit Line | ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Village Boundary | ----- | Special District Line | ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property or R/W Line | ----- | Subdivision Lot Line | ----- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block No. | ① | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel No. | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subdivision Lot No. | (10) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deed Dimension | 112' | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scaled Dimension | 27'± | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deed Area | (27±) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Calculated Area | 148.2A(c) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REVISIONS | | DATE | BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| VILLAGE OF: | POTSDAM | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT NO.: | 407403 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Conversion: 01/04/07 FJL | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION NO. | 64.074 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY MAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |