



UNLESS DRAWN OTHERWISE, ALL PROPERTIES ARE WITHIN THE FOLLOWING DISTRICTS:

| | |
|----------------------|--------------|
| SCHOOL 185401/406601 | WATER |
| FIRE 75579 | SEWER |
| LIGHT | AGRICULTURAL |

THIS MAP WAS PREPARED FOR TAX PURPOSES ONLY
NOT TO BE USED FOR CONVEYANCE

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|------------------------|----------------------|-----------------|----------|---------------|-------|------------------|------------------|----------------------|-----------------------|--|----------------------|---|-----------|---|------------|----|---------------------|-----|----------------|------|------------------|------|-----------|-----------|-----------------|-----------|--|---|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|---|--|--|--|-----------|--|------|----|-----------------------|---|----------|-----------|---------------|--------|---------------------------------|--|--|-------------|--------|--------------|--|
| <p>NOTICE OF DISCLAIMER</p> <p>This map represents a compilation of graphical and textual information from deeds and surveys, a planimetric base map, and digital conversions of hand drawn mylar maps. Errors and omissions can occur from each of these sources; each source represents a large number of records and originators of information. As a practical matter, the County does not warrant the accuracy or completeness of the information portrayed. The end user of these maps agrees to accept the data "as is" with the full knowledge that errors and omissions may exist, and to hold harmless the County for any damages that may result from an inappropriate use of these maps.</p> | <p>DRAWING LEGEND</p> <table border="0" style="width: 100%;"> <tr> <td>International Boundary</td> <td>Denotes Common Owner</td> </tr> <tr> <td>County Boundary</td> <td>Railroad</td> </tr> <tr> <td>Town Boundary</td> <td>Water</td> </tr> <tr> <td>Village Boundary</td> <td>Block Limit Line</td> </tr> <tr> <td>Property or R/W Line</td> <td>Special District Line</td> </tr> <tr> <td></td> <td>Subdivision Lot Line</td> </tr> </table> | International Boundary | Denotes Common Owner | County Boundary | Railroad | Town Boundary | Water | Village Boundary | Block Limit Line | Property or R/W Line | Special District Line | | Subdivision Lot Line | <table border="0" style="width: 100%;"> <tr> <td>Block No.</td> <td>①</td> </tr> <tr> <td>Parcel No.</td> <td>27</td> </tr> <tr> <td>Subdivision Lot No.</td> <td>112</td> </tr> <tr> <td>Deed Dimension</td> <td>27'±</td> </tr> <tr> <td>Scaled Dimension</td> <td>27'±</td> </tr> <tr> <td>Deed Area</td> <td>148.2A(c)</td> </tr> <tr> <td>Calculated Area</td> <td>148.2A(c)</td> </tr> </table> | Block No. | ① | Parcel No. | 27 | Subdivision Lot No. | 112 | Deed Dimension | 27'± | Scaled Dimension | 27'± | Deed Area | 148.2A(c) | Calculated Area | 148.2A(c) | <p>ST. LAWRENCE COUNTY NEW YORK REAL PROPERTY</p> <p>COUNTY OFFICE BUILDING CANTON, NEW YORK 13617 (315) 379-2272 OFFICE (315) 229-3222 FAX</p> | <p>GRAPHIC SCALE</p> <p>(IN FEET) 1 inch = 400 ft.</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr><td>7</td><td></td><td></td><td></td></tr> <tr><td>6</td><td></td><td></td><td></td></tr> <tr><td>5</td><td></td><td></td><td></td></tr> <tr><td>4</td><td></td><td></td><td></td></tr> <tr><td>3</td><td></td><td></td><td></td></tr> <tr><td>2</td><td></td><td></td><td></td></tr> <tr><td>1</td><td></td><td></td><td></td></tr> <tr><td colspan="2" style="text-align: center;">REVISIONS</td><td>DATE</td><td>BY</td></tr> </table> | 7 | | | | 6 | | | | 5 | | | | 4 | | | | 3 | | | | 2 | | | | 1 | | | | REVISIONS | | DATE | BY | <p>KEY MAP</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>TOWN OF:</td> <td>HOPKINTON</td> </tr> <tr> <td>DISTRICT NO.:</td> <td>404600</td> </tr> <tr> <td colspan="2" style="text-align: center;">Date of Conversion 03/01/08 LDC</td> </tr> </table> | TOWN OF: | HOPKINTON | DISTRICT NO.: | 404600 | Date of Conversion 03/01/08 LDC | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>SECTION NO.</td> <td>80.002</td> </tr> <tr> <td>PROPERTY MAP</td> <td></td> </tr> </table> | SECTION NO. | 80.002 | PROPERTY MAP | |
| International Boundary | Denotes Common Owner | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| County Boundary | Railroad | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Town Boundary | Water | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Village Boundary | Block Limit Line | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Property or R/W Line | Special District Line | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Subdivision Lot Line | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Block No. | ① | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Parcel No. | 27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Subdivision Lot No. | 112 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deed Dimension | 27'± | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Scaled Dimension | 27'± | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Deed Area | 148.2A(c) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Calculated Area | 148.2A(c) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 6 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| REVISIONS | | DATE | BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOWN OF: | HOPKINTON | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DISTRICT NO.: | 404600 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of Conversion 03/01/08 LDC | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SECTION NO. | 80.002 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PROPERTY MAP | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |