

**St. Lawrence County  
Single Point of Access (SPOA) Committee**

**UNIVERSAL REFERRAL FORM  
FOR CARE MANAGEMENT AND RESIDENTIAL SERVICES**

Name of Individual: \_\_\_\_\_ DOB: \_\_\_\_\_

Current Address: \_\_\_\_\_

I agree to be considered for one of the following adult case management and/or housing services: Assertive Community Treatment, Intensive Case Management, Care Management, Supported Housing Case Management, Peer Supported Case Management, Family Care, Northwood Manor, Gateway, North Country Transitional Living Services Community Residence and SRO. I have been informed as to the nature of these services and understand that participation in any of these programs is voluntary.

I understand that with my agreement, acceptance into one of the above programs is decided by St. Lawrence County's Single Point of Access Committee. I understand that this committee is comprised of representatives from community agencies as well as consumer advocates. Community agencies represented include, but are not limited to: St. Lawrence Psychiatric Center, United Helpers Mosaic, Office for Persons with Developmental Disabilities, Cerebral Palsy Association of the North Country, STEP by STEP, Transitional Living Services, Claxton Hepburn Medical Center, ACR Health, CNYHHN, Inc., Northern Regional Center for Independent Living, Citizen Advocates, HCR, CHJC, Seaway Valley Prevention Council, Community Health Center of the North Country and St. Lawrence County Community Services.

I understand that the members of this committee are bound to maintain the highest standards of confidentiality defined by law (HIPAA 45CFR Parts 160 and 164; and 42 CFR, Section 2) and are not to disclose information that identifies me personally, outside of the SPOA Committee process. I understand that it is the role of the committee to oversee the use of adult case management/housing services in St. Lawrence County and to decide which level of service, depending upon availability and program eligibility requirements, is most appropriate for each individual based on their needs and desires. In making its decision, the committee will use and possibly discuss all information provided by the individual agency representatives regarding my circumstances. I understand that I may request that an agency which possesses my protected health information, exclude or hold private specific information from SPOA Committee consideration.

By signing this authorization I give my permission for members of the SPOA Committee to share information necessary to describe my situation, and to determine the most appropriate service or services based on my needs and desires. I understand that upon my written request, I may withdraw my permission to share information (except for actions already taken) at any time without jeopardizing my current treatment or any future applications for these services. Unless my permission is withdrawn I understand at this time that this request/authorization will remain in effect as long as I continue to receive the services covered by this committee.

Individual's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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**Withdrawal of Request/Authorization**

I voluntarily withdraw my request for case management and housing services and in doing so withdraw my authorization for the Single Point of Access Committee to continue to share information regarding my circumstances. I understand that this withdrawal does not cover actions that have already been taken by this committee.

Individual's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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Referred to: (please check all that you prefer)			
Care Management		Residential Services	
___ Assertive Community Treatment (ACT)		___ Family Care	
___ Specialty Mental Health Care Management		___ Northwood Manor	
___ Care Management		___ Gateway	
___ Supportive Housing Case Management (SHCM) ___ Long Term Stay/ ___ RCE		___ Transitional Living Services CR	
___ Peer Supported Case Management (PSCM)		___ SRO	
		___ Step by Step Supportive Housing	
		___ Step by Step Apartments (Mansion and Ford)	
Individual Being Referred			
Name:		Sex:	DOB:      Age:
Address:			County:
Phone:	Social Security #:		Marital Status:
Religion:	Legal Status:	Veteran: ___Y ___N	
Current Living Arrangement:			
Health Insurance			
Medicare:		Medicaid:	Private:
Financial Information/sources of income			
(If applied and not yet receiving a potential source of income, please describe & give date of application)			
Monthly Income:		Employer:	
SSI:	SSD:	PA:	VA:
Alimony:	Child Support:	Retirement:	Other:
Existing Rep. Payee? ___Y ___N (Name, phone #)			
Emergency Contact			
Name:		Relationship:	Phone:
Address:			
Referred By			
Name:		Agency/Title:	
Email:		Phone:	

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<b>Address:</b>		<b>Fax:</b>	
<b>Psychiatric Data</b>			
<b>Diagnosis:</b>			
<b>Current Mental Health Services</b> (Include Name and Phone Number of Clinic, Primary Therapist, Psychiatrist And/or Relevant Providers)			
<b>Other Agencies Involved With This Individual</b>			
<b>Psychiatric Hospitalizations</b>			
<b>Currently Hospitalized:</b> ___Y___ N		<b>Admission Date:</b>	<b>Anticipated/Actual Discharge Date:</b>
<b>Where will the individual be referred upon discharge, if not already linked to outpatient mental health services?</b>			
<b>Psychiatric Hospitalizations within the LAST YEAR (Dates, Locations, Reasons)</b>			
<b>Date</b>	<b>Location</b>	<b>Reason</b>	
<b>Current Medications (Dosage and Frequency) (Psychiatric and Medical)</b>			
<b>Medication Name</b>		<b>Dosage</b>	<b>Frequency</b>
<b>Risk Factors</b>		<b>Yes</b>	<b>No</b>
Drug/Alcohol Abuse/Use			
Non-Compliance With Treatment			

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AOT Referred			
<b>Risk Factors (cont)</b>	<b>Yes</b>	<b>No</b>	<b>Comments</b>
Mild or Moderate Stress Creates Exacerbation of Symptoms			
Difficulty Coping with Major or Multiple Medical Problems			
Suicide Attempts			
Self-Injurious Behavior			
Trauma			
Sexual Misconduct			
Sexual Offender			Level:
Problems with Self Direction/Concentration			
Difficulty With Self Care			
Difficulty with ADL's			
Lack of Support System			
Frequent Crisis Contacts			
Parent/Child Problems			
Chronic Vocational/Economic Problems			
Property Damage			
History of Violence			
Temper Outbursts			
Incarceration			
Chronic Housing Problems			
Chronic Legal Problems			
Nighttime Agitation (Housing Only)			
Incontinence (Housing Only)			
Elopement (Housing Only)			
Smoke with Supervision (Housing Only)			
<b>Criminal History</b>			
<b>Offense</b>	<b>Outcome</b>		<b>Date</b>
<b>Safety Concerns</b>			
<b>*Safety concerns are addressed to assure that case managers can safely go into the home*</b>			
Safety issues around this person or others in the household? ___Y ___N (Explain)			
Firearms, swords, weapons in the home? ___Y ___N (Explain)			
Animals in the home (dogs that are dangerous? ___Y ___N (Explain)			
<b>Medical Information (Housing Only)</b>	<b>Yes</b>	<b>No</b>	<b>Comments</b>
Physical Exam (Within 1 year)			<b>Date:</b>

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Mantoux Test (Within 1 year)			
<b>Medical Information (Housing Only)</b>	<b>Yes</b>	<b>No</b>	<b>Comments</b>
Cardiac/COPD Problems			
Diabetes			
Seizure Disorder (Indicate Date of Last Seizure)			
Allergies			
Special Diet			
Limited Ambulation			Able to do stairs?
Any Restriction of Activities			
<b>Social Data</b>			
Current Day/Social Programs:			
VESID:	Employment/Training Hx:		
Any Previous Supervised Living (date/location):			
Family Care	___ Y ___ N	Date:	
Gateway	___ Y ___ N	Date:	
Northwood	___ Y ___ N	Date:	
SRO	___ Y ___ N	Date:	
NCTLS CR	___ Y ___ N	Date:	
Independent Living	___ Y ___ N	Date:	
Other			
<b>Statement of Need</b>			
<b>(Describe what the person sees as his/her concrete case management needs in terms of advocacy, linkage, monitoring or state the reason(s) individual needs requested level of housing.)</b>			

Signature of Individual Making the Referral: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Individual Being Referred: \_\_\_\_\_ Date: \_\_\_\_\_

**SEND REFERRAL FORM TO:** Lindsay Best, Deputy Director of SLC CS, FAX# (315) 386-2435 (OR) 80 SH 310, Suite 1, Canton, NY 13617, Phone: (315) 229-3871, email: lbest@stlawco.gov

**\*\*\*TO PROCESS THIS REFERRAL WE NEED ALL INFORMATION ON FORMS TO BE COMPLETE AND ATTACHMENTS RECEIVED\*\*\***

**ATTACHEMENTS NEEDED FOR CARE MANAGEMENT INCLUDE:**

- \_\_\_ Most Recent Psychiatric and Social Assessment (include an updated summary if PSA is more than 1 year old), AND
- \_\_\_ Most Recent Discharge Summary (if hx of hospitalization)

**ATTACHMENTS NEEDED FOR RESIDENTIAL SERVICES INCLUDE THOSE LISTED ABOVE AND:**

- \_\_\_ Statement of Ability to Self-Medicare (completed by Psychiatrist)
- \_\_\_ Authorization for Restorative Services of Community Residences (completed by Psychiatrist)

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**Authorization for Restorative Services of Community Residences**

**\*\* Not Required for Family Care, Northwood Manor, SRO \*\***

**Initial** Authorization for the receipt of Restorative Services not to exceed:

6 months for Congregate Residences (**Check One Only**)

12 months for Apartment Residences (**Check One Only**)

**Individual's Name:** \_\_\_\_\_

**Individual's Medicaid Number:** \_\_\_\_\_

I, the undersigned licensed physician, based on my review of the assessments made available to me, and having conducted a face-to-face assessment with said client as required pursuant to Part 593 of Title 14 NYCRR, have determined that \_\_\_\_\_

(Individual's Name)

would benefit from the provision of mental health restorative services as known to me and defined pursuant to Part 593 of 14 NYCRR.

\_\_\_\_\_  
**Physician's Signature**

\_\_\_\_\_  
**Date of Signature**

\_\_\_\_\_  
**Type or Print Physician's Name**

\_\_\_\_\_  
**License # and State**

\_\_\_\_\_  
**NPI Number**

(Agency use only)

\_\_\_\_\_  
reviewed by (init/date) **Provider enrollment in Medicaid verified by OPRA search [ ] YES [ ] NO**

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**Statement of Ability to Self-Medicare**

**Resident's Name:** \_\_\_\_\_

**C#:** \_\_\_\_\_

	<b>Yes</b>	<b>No</b>
<b>Independently</b>	<input type="checkbox"/>	<input type="checkbox"/>
<b>With Supervision</b>	<input type="checkbox"/>	<input type="checkbox"/>

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
**Physician's Signature**

\_\_\_\_\_  
**Date**