

St. Lawrence County Environmental Management Council48 Court StreetPhone: 315-379-2292Canton, NY 13617-1169Email: Planning@stlawco.gov

www.Stlawco.gov/Departments/Planning/AdvisoryBoards/EnvironmentalManagementCouncil

DRAFT MEETING Agenda Wednesday, May 15, 2024

Classroom A, One Stop Career Center, Human Services Center 80 State Highway 310, Canton, NY 13617

I. <u>Call to Order:</u>

- A. Land Acknowledgment
- B. Roll Call 7 needed for quorum.
- C. Acceptance of Order of Business
 - 1. Items for Unfinished Business
 - 2. Items for New Business
- D. Approval of Minutes (April 17, 2024)
- **E.** Council Logistics (10-15 min)
 - 1. Google Drive Overview https://drive.google.com/drive/folders/1W375f2brqq7FYmYRKhhf70I8lmZct4jn
 - 2. Email Reply all
 - 3. Facebook check in
- F. Comments from the Public
 - **1.** Paul Siskind (10-15 minutes)
- II. <u>Reports</u>
 - A. Report of Board of Legislators
 - B. Report of Staff
 - C. Report of Department of Environmental Conservation
- III. Unfinished Business
 - A. Earth Day Event Trash Dash Debrief (S. Joseph) (5 min)
 - B. iMap Invasives Workshop Planning (S. Rau)
- IV. <u>New Business</u>
 - A. Resolution in support of Fisheries (S. Joseph)
- V. <u>Ongoing Projects</u>
 - A. Directory
 - B. New Member Packet
 - C. Battery Storage Presentation
 - D. Recruitment
- VI. <u>Member Updates</u>
 - A. Tick Blitz (S. Rau)
 - 1. bit.ly/2024TickBlitz Register by May 24
 - 2. https://vod.video.cornell.edu/media/2024+NYS+Tick+Blitz+Informational+Video/1_qdhsvtjb
 - 3. https://www.neregionalvectorcenter.com/new-york-state-tick-blitz.php
 - B. Columbia Paper: Solar, Wind, and Electric Vehicles (B. Washburn) https://scholarship.law.columbia.edu/sabin_climate_change/217/
 - C. Clarkson University received grant on Milfoil Monitoring and Control (L. Rudiger) <u>https://www.northcountrynow.com/stories/clarkson-university-leading-aquatic-invasive-species-research-in-upstate-ny,239877</u>
- VII. <u>Announcements:</u>
 - A. Hazardous Waste Days May 11th and September 28th HSC https://stlawco.gov/Departments/SolidWaste/HHW
- VIII. <u>Adjourn</u>