#### AGENDA

#### ST. LAWRENCE COUNTY PLANNING BOARD

# 7:00 p.m., Thursday, October 11, 2018 County Public Safety Complex, 2<sup>nd</sup> floor Conference Room 49 <sup>1</sup>/<sub>2</sub> Court Street, Canton

#### Action

I.		Call to Order
	a.	Roll Call and Determination of a Quorum
_	b.	Adoption of the Agenda
_	c.	Approval of the September 13, 2018 Meeting Minutes

# II. <u>Public Forum</u>

#### III. <u>Project Reviews</u>

- a. Projects Returned for Local Action
- b. Full Review Projects
- i. Stockholm (T): Text Amendment to Allow Water Hauling Business in the Rural District

# IV. <u>Reports</u>

- a. Executive Committee K. Bellor
- b. Board of Legislators J. Timmerman
- c. Highway Department D. Chambers
- d. State of the County Roundtable
- e. Staff Report J. Pfotenhauer

# V. <u>Other Items</u>

- a. Correspondence
- b. Next meeting dates:

Executive Committee: Thursday, October 25<sup>th</sup> at 4:15 pm Planning Board: Thursday, November 8<sup>th</sup> at 7:00 pm

# \_ VI. <u>Adjourn</u>

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