



St. Lawrence County Environmental Management Council
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MEETING AGENDA

November 18, 2020 6:00 PM

Via ZOOM

Call SLC Planning Office (315-379-2292) for ZOOM information

- 1. Call to Order**
- 2. Roll Call, Determination of Quorum**
- 3. Acceptance of Order of Business, Items for New Business, Items for Unfinished Business**
- 4. Approval of the Minutes of the July, October 2020 EMC Meetings**
- 5. Hearings, Comments from the Public:** The speakers at this meeting will be *Lee Harper*, Principal and Senior Environmental Scientist with Riveredge Environmental Inc., Massena; and *Michael Hreben* of Kleinschmidt Associates. They will discuss fish passages, with particular attention to a possible structure on the Grasse River in Madrid.
- 6. Report by the Representative of the Board of Legislators (Nicole Terminelli)**
- 7. Reports by EMC Members on Conversations with County Legislators**
- 8. Report of the Committees**
 - a. Executive none
 - b. Conservation of Resources Committee
 - c. Environment and the Economy Committee
 - d. Invasive Species Committee
 - e. Watershed Management Committee
- 9. Report of the Staff**
- 10. Unfinished Business**
- 11. New Business**
- 12. Announcements**
- 13. Message to Board of Legislators**
- 14. Adjournment**

EMC: Everybody Must Care!