



**St. Lawrence County Environmental Management Council**  
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## **MEETING AGENDA**

**May 20, 2020 6:00 PM**  
**By Conference Call**  
**1-605-475-2090 Access Code: 1197050#**

- 1. Call to Order**
- 2. Roll Call, Determination of Quorum**
- 3. Acceptance of Order of Business, Items for New Business, Items for Unfinished Business**
- 4. Approval of the Minutes of the January and February 2020 EMC Meetings**
- 5. Hearings, Comments from the Public:** There will NOT be a speaker. Any member of the public who has called in will have a brief opportunity to speak.
- 6. Report by the Representative of the Board of Legislators (Nicole Terminelli)**
- 7. Reports by EMC Members on Conversations with County Legislators**
- 8. Report of the Committees**
  - a. Executive none
  - b. Conservation of Resources Committee
  - c. Environment and the Economy Committee
  - d. Invasive Species Committee
  - e. Watershed Management Committee
- 9. Report of the Staff**
- 10. Unfinished Business**
- 11. New Business**
  - a. Election of Officers
- 12. Announcements**
- 13. Message to Board of Legislators**
- 14. Adjournment**

**EMC: Everybody Must Care!**