



St. Lawrence County Environmental Management Council
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MEETING AGENDA

Wednesday October 20, 2021 at 6:00 PM

Via ZOOM

Call SLC Planning Office (315-379-2292) for ZOOM information

- 1. Call to Order**
- 2. Land Acknowledgement**
- 2. Roll Call, Determination of Quorum**
- 3. Acceptance of Order of Business, Items for New Business, Items for Unfinished Business**
- 4. Approval of the Minutes of the September 2021 EMC Meeting**
- 5. Comments from the Public / Speaker:** Peter D’Luhosch and Ashleigh Grasso, DEC, Division of Lands and Forests, Region 6, will provide an overview of the State’s conservation easement program, including its historical significance, present-day operation, and future vision.
- 6. Report by the Representative of the Board of Legislators (Nicole Terminelli)**
- 7. Report of the Committees**
 - a. Executive Committee**
 - b. Conservation of Resources Committee**
 - c. Environment & Economy Committee**
 - d. Invasive Species Committee**
 - e. Watershed Management Committee**
- 8. Report of the Staff**
- 9. Unfinished Business**
- 10. New Business**
- 11. Announcements**
- 12. Message to Board of Legislators**
- 13. Adjournment**

EMC: Everybody Must Care!