



**St. Lawrence County Environmental Management Council**  
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## **MEETING AGENDA**

**Wednesday September 15, 2021 at 6:00 PM**

**Via ZOOM**

**Call SLC Planning Office (315-379-2292) for ZOOM information**

- 1. Call to Order**
- 2. Land Acknowledgement**
- 2. Roll Call, Determination of Quorum**
- 3. Acceptance of Order of Business, Items for New Business, Items for Unfinished Business**
- 4. Approval of the Minutes of the May, July, August 2021 EMC Meetings**
- 5. Comments from the Public:** Dr. Glenn Johnson, Professor of Biology at SUNY Potsdam, will talk about Blandings Turtles and Spruce Grouse, two locally-endangered and environmentally-significant animal species.  
  
(Note: Dr. Johnson served on the EMC from 2007 to 2011.)
- 6. Report by the Representative of the Board of Legislators (Nicole Terminelli)**
- 7. Report of the Committees**
  - a. Executive Committee**
  - b. Conservation of Resources Committee**
  - c. Environment & Economy Committee**
  - d. Invasive Species Committee**
  - e. Watershed Management Committee**
- 8. Report of the Staff**
- 9. Unfinished Business**
- 10. New Business**
- 11. Announcements**
- 12. Message to Board of Legislators**
- 13. Adjournment**

**EMC: Everybody Must Care!**