



St. Lawrence County Environmental Management Council
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MEETING AGENDA

Wednesday January 19, 2022 at 6:00 PM

Via ZOOM

Call SLC Planning Office (315-379-2292) for ZOOM information

- 1. Call to Order**
- 2. Land Acknowledgement**
- 2. Roll Call, Determination of Quorum**
- 3. Acceptance of Order of Business, Items for New Business, Items for Unfinished Business**
- 4. Approval of the Minutes of the September October, November 2021 EMC Meetings**
- 5. Comments from the Public / Speaker:** The speaker will be Dr. Brad Baldwin, Professor of Biology at St. Lawrence University. He will present his work on Black Lake, past and present, and lead into a discussion about the EMC development project for Black Lake.
- 6. Report by the Representative of the Board of Legislators (Nicole Terminelli)**
- 7. Report of the Committees**
 - a. Executive Committee**
 - b. Conservation of Resources Committee**
 - c. Environment & Economy Committee**
 - d. Invasive Species Committee**
 - e. Watershed Management Committee**
- 8. Report of the Staff**
- 9. Unfinished Business**
- 10. New Business**
- 11. Announcements**
- 12. Message to Board of Legislators**
- 13. Adjournment**

EMC: Everybody Must Care!