

March 4, 1996

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Mr. FitzRandolph moved to adopt resolution number 54-96, seconded by Mr. Nichols, and carried by a roll call vote with twelve (12) yes votes, two (2) no votes (Gray and Smith) and one (1) Legislator absent (Moore).

Operations Committee: 2-19-96

RESOLUTION NO. 55-96

ASSIGNING BENEFIT PACKAGE

By Mr. MacKinnon, Chairman, Operations Committee

WHEREAS, non-union employees of the Sheriff's Department have been afforded the benefit package agreed to in the Council 82 negotiated contract, and

WHEREAS, Council 82, Local 2390 has been separated into two unions,

NOW, THEREFORE, BE IT RESOLVED that the five non-union members of the Sheriff's Department are to be afforded the benefit package of Council 82 Local 1529 effective with the beginning of the next payroll period.

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Mr. MacKinnon moved to adopt resolution number 55-96, seconded by Mr. Nichols, and carried by a roll call vote with thirteen (13) yes votes, one (1) no vote (Smith) and one (1) Legislator absent (Moore).

RESOLUTION NO. 56-96

**ADOPTING LOCAL LAW B (No. 1) FOR THE YEAR 1996
APPROVING SALARY ADJUSTMENT FOR THE POSITION OF SHERIFF**

By Mr. MacKinnon, Chairman, Operations Committee

WHEREAS, a public hearing on proposed Local Law No. 1 for the Year 1996 has been held,

NOW, THEREFORE, BE IT RESOLVED that Local Law No. 1 for the Year 1996, A Local Law Approving the Salary Adjustment for the Position of Sheriff, is hereby adopted.

March 4, 1996

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Mr. MacKinnon moved to adopt resolution number 56-96, seconded by Mr. Nichols, and carried by a roll call vote with fourteen (14) yes votes and one (1) Legislator absent (Moore).

**LOCAL LAW B FOR THE YEAR 1996
APPROVING SALARY ADJUSTMENT FOR THE POSITION OF SHERIFF**

WHEREAS, the Sheriff's salary has not been adjusted since 1993 because the County wanted to wait until the union contract was settled, and

WHEREAS, both of the Council 82 local unions within the County now have approved contracts,

NOW, THEREFORE, BE IT ENACTED that the salary for the position of Sheriff is hereby adjusted upward by 1.25% for 1994, 2.5% for 1995, and 2.5% for 1996 retroactive to the first of each year.

Operations Committee: 2-19-96

RESOLUTION NO. 57-96

**AUTHORIZING CHAIRMAN TO SIGN CONTRACT FOR
WATER TREATMENT OF HVAC SYSTEMS**

By Mr. MacKinnon, Chairman, Operations Committee

WHEREAS, St. Lawrence County currently has heating and cooling systems in the Courthouse, Correctional Facility, Public Safety Complex, and the Harold B. Smith Building that should be on a scheduled maintenance program, and

WHEREAS, such programs afford protection from scale buildup, pitting, corrosion, and biological fouling, and

WHEREAS, all of our systems have been evaluated and recommendations have been made for each,

NOW, THEREFORE, BE IT RESOLVED that the Chairman of the Board is hereby authorized to sign a three-year service contract with Winter Industrial Water Treatment for the annual sum of \$7470 per year, and

BE IT FURTHER RESOLVED that the following transfer of funds is hereby authorized: